

# Cherokee County Sports Hall of Fame Nomination Form

Please complete this form and return it to the Cherokee County Sports Hall of Fame, P.O. Box 36 Centre, AL 35960. It is solely the responsibility of the nominee to be familiar with the rules and guidelines of the Cherokee County Sports Hall of Fame when making any nomination. Incomplete applications will not be considered. No guarantee, either express or implied, for inclusion into the Cherokee County Sports Hall of Fame is made with regard to any nominee. Do not sent originals in photos, newspapers clippings or other documentation. No items will be returned.

The next Induction Banquet is set for Saturday, June 13, 2020. Nominations for the Cherokee County Sports Hall of Fame Class of 2020 will be accepted through Friday, November 1, 2019. Nominations received after that date will be placed into consideration for the Class of 2022.

Print Nominators Name: \_\_\_\_\_

Print Nominators Address: \_\_\_\_\_

\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nominators Contact Numbers: \_\_\_\_\_

\_\_\_\_\_

Nominators Contact E-mail Address: \_\_\_\_\_

Print Nominee Name: \_\_\_\_\_

\_\_\_\_\_

If nominee has passed, please list their closest living relative above and print their contact information below

Nominee Address: \_\_\_\_\_

\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nominee Contact Numbers: \_\_\_\_\_

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

College: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Other Educational Institutions: \_\_\_\_\_

\_\_\_\_\_

Coaches/Administrators/Media/Other (include all organizations and years of service): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- 1. List the Top 10 Major accomplishments achieved (awards, honors, & records set etc.) by the nominee. If the nominee is selected for induction, these Top 10 achievements will serve as the template placed on their plaque for display in the Cherokee County Sports Hall of Fame exhibition room at Gadsden State Cherokee in Centre. Supply the supporting documentation (picture, newspaper article, certificate, etc...) for each item listed below.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

- 2. Provide an approximate 400 word typed (not hand written) narrative that describes the athlete, their accomplishments and their story. This narrative will be the basis for the descriptive portion of the inductee's plaque. You can review previous inductee plaques (found on web site) for examples.**
- 3. Each nominee is responsible for providing a 5 x 7 photo that will be the used on the inductee's plaque. However, this does not have be included with the original packet.**
- 4. Supporting documentation is highly encouraged. Copies of articles, videos, annuals, certificates, statistics, and more are extremely helpful. Please understand that the Sports Hall of Fame committee is not responsible for researching nominees.**
- 5. The Board of Directors sincerely wishes to thank you for supporting your Hall of Fame by taking the time to nominate a worthy individual. You truly are to be commended for your efforts.**